ENTITLED, An Act to revise the requirement that certain inactive employers establish new unemployment compensation experience-rating accounts.

## BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 61-5-31 be amended to read as follows:

61-5-31. Effective January 1, 1950, an employer who has had no employment in South Dakota subject to this title for five consecutive years is required to establish a new experience-rating account for the determination of future contribution rates, and any balances or overdrafts in the experience-rating account established prior to the interruption of operations in South Dakota or the interruption of coverage under this title may not be used in the determination of such future rates. However, an entity that has never discontinued operations has the option of resuming its experience rating account balance if the entity again becomes an employer subject to this title within the immediately following second consecutive five-year period.

HB No. 1155

An Act to revise the requirement that certain inactive employers establish new unemployment compensation experience-rating accounts.

| I certify that the attached Act originated in the | Received at this Executive Office this day of,            |
|---|---|
| HOUSE as Bill No. 1155                            | 19 at M.  |
| Chief Clerk                                       | By for the Governor                                       |
| Speaker of the House                              | The attached Act is hereby approved this day of, A.D., 19 |
| Attest:   |   |
| Chief Clerk                                       | Governor  |
|   | STATE OF SOUTH DAKOTA,                                    |
| President of the Senate                           | Office of the Secretary of State ss.                      |
| Attest:   | Filed, 19<br>at o'clock M.                                |
| Secretary of the Senate                           |   |
|   | Secretary of State  |
|   | By  |
| House Bill No1155_<br>File No<br>Chapter No       | Asst. Secretary of State                                  |